

Virginia 24-Hour **Run for Cancer**



peninsulatrackclub

SANDY BOTTOM NATURE PARK ● HAMPTON, VA ● APRIL 27-28, 2019

Entry Deadline: April 1, 2019 (or when filled to 225) OPEN to INDIVIDUALS or TEAMS of 2 through 12

Walkers Welcome RACE DAY CHECK-IN AT 6:00AM, APRIL 27 RACE BEGINS AT 7:00am, SATURDAY, APRIL 27 AND STOPS AT 7:00am, SUNDAY, APRIL 28

USATF Course Certification VA12075RT

Awards: Wooden Plaques for all who complete 50, 75, 100, or 125 miles; Special 500-mile Club Jackets and plaques to 1st place male and female and top Fundraiser (Course Records: Male: 135 miles; Female: 131 miles; Team: 914 miles)

Technical T-Shirts for all entrants • Miles included for another race completed on the same day Volunteer lap counters will be provided • Runners will be on a flat 3.75 mile all dirt nature park trail Bring flashlights for night running • Liquid refreshments and pizza/subs will be provided

Runners must provide their own food • Camping sites available: (757) 825-4657 Pacers allowed after dark

For More Info: George Nelsen: (757) 874-4635; Nelsengeorge@msn.com

OFFICIAL ENTRY FORM

	RELEASI	E and WAIVER	
NAME (Print)		GENDER: M F	AGE ON RACE DAY:
ADDRESS:		CITY:	STATE: ZIP:
PHONE: ()	E-MAIL:		SHIRT SIZE: S M L XL
REGISTRATION FEE:	INDIVIDUAL (\$75+)	TEAM (\$480+)	TEAM SIZE
PERSONAL CHECK:			TEAM NAME:
DONATIONS COL	LECTED:		MAIL ALL TEAM ENTRIES TOGETHER
TOTAL ENCLOSED: \$		\$	(ONE FORM EACH)
Optional Donation to Sandy Bottom: \$		\$	Donation checks payableto "Friends of Sandy Bottom"
MAKE CHECKS OUT TO: AMERICAN	CANCER SOCIETY (ALL \$\$ TAX D	EDUCTIBLE)	
MAIL CHECKS & ENTRY FORM TO: G	EORGE NELSEN, ATTN: 24 HR RUI	N, 407 BELTON PLACE, N	EWPORT NEWS, VA 23608
ALL REGISTRATIONS MUST BE POST	MARKED BY APRIL 1, 2019		
EMERGENCY CONTACT: NAME:			PHONE:
I know that running a long enduran trained. I agree to abide by any decis this event, including, but not limite route, all such risks being known & entry, I, for myself and anyone enti Park, Road Runners Clubs of Amer	ce race is a potentially hazardous sion of a race official relative to m d to falls, contact with other par appreciated by me. Having read teled to act on my behalf, waive & rica (RRCA), USA Track & Field ies of any kind arising out of my p	activity. I should not ent y ability to safely comple ticipants, weather effect this waiver & knowing tl & release the City of Han I (USATF), American Co participation in this even	er such a run unless I am medically able and properly the the run. I assume all risks associated with running is such as heat & humidity, and the conditions of the nese facts, and in consideration of your accepting my impton, Peninsula Track Club, Sandy Bottom Nature ancer Society, all sponsors, their representatives and it. I grant permission to all of the foregoing to use any ose.